

THIS DEVELOPMENT POWER OF ATTORNEY is made after Development Agreement on this the 13th day of April, 2023.

KNOW ALL MEN BY THESE PRESENTS 1, MR. PRAMOD KUMAR BARNWAL [PAN-AOUPB1574J]. [AADHAAR-7379 8377 2525]. Son of Shankar Prasad Barnwal, by faith Hindu, by Occupation Business, by citizen Indian, residing at Kajora Gram, P.O.-Kajora Gram, P.S.-Andal, District -Paschim Bardhaman, West Bengal, India-713338, hereinafter refereed to and called as "LANDOWNER", do hereby state and declare as follows:-

WHEREAS I on 27/03/2023 have entered in to a Development / Construction Agreement and Registered at the A.D.S.R., Office, Durgapur, vide Regd. Deed No. I-230602672 for the year of 2023, CD Volume No.2306-2023, Pages from 46080 to 46109 with JAI MAA TARA DEVELOPERS [PAN-AASFJ8348Ql. (a partnership firm). having its office at B.1. More, J.L. Avanue, Durgapur-713214, District-Paschim Bardhaman, West Bengal, India represented its partners 1) SRI NILKANTHA MAHATTAM [PAN.-AKYPM5014A] [AADHAAR.- 8260 3263 8634], S/o. Niranjan Mahattam, residing at OCB-2 B1 More North, JL Avenue, Durgapur-14, Durgapur CRPF Camp, P.S.-New Township, Dist.-Paschim Bardhaman, West Bengal, India, 2) SRI CHANDAN BURNWAL [PAN.-AUMPB6358G] [AADHAAR.-2371 8526 9575], S/o. Sudama Burnwal, residing at Manju Niwas, 11 B Saptarshi Park, Shankarpur, P.S.-New Township, Pin.-713206, West Bengal, India & 3) SRI PRABHAKAR KUMAR THAKUR [PAN.-AUPTO261F] [AADHAAR.-2534 1251 9798], S/o. Chandra Madhab Thakur, residing at Khottadihi Coliyary, Bilapahari, Bagdiha, P.S.-Pandaveswar, Dist.-Paschim Bardhaman, India-713378, hereinafter refereed to and called as the "DEVELOPER".

AND whereas I do hereby nominate, constitute and appoint, JAI MAA TARA DEVELOPERS [PAN-AASFJ8348Q], (a partnership firm), having its office at B.1. More, J.L. Avanue, Durgapur-713214, District-Paschim Bardhaman, West Bengal, India represented its partners 1) SRI NILKANTHA MAHATTAM [PAN.-AKYPM5014A] [AADHAAR.- 8260 3263 8634], S/o. Niranjan Mahattam, residing at OCB-2 B1 More North, JL Avenue, Durgapur-14, Durgapur CRPF Camp, P.S.-New Township, Dist.-Paschim Bardhaman, West Bengal, India, 2) SRI CHANDAN BURNWAL [PAN.-AUMPB6358G] [AADHAAR.-2371 8526 9575], S/o. Sudama Burnwal, residing at Manju Niwas, 11 B Saptarshi Park, Shankarpur, P.S.-New Township, Pin.-713206, West Bengal, India & 3) SRI PRABHAKAR KUMAR THAKUR [PAN.-AIJPT0261F] [AADHAAR.-2534 1251 9798], S/o. Chandra Madhab Thakur, residing at Khottadihi Coliyary, Bilapahari, Bagdiha, P.S.-Pandaveswar, Dist.-Paschim Bardhaman, India-713378, as my Lawful Attorney to do and perform the

Hand!

following acts, deeds and things on my behalf either jointly or singly in connection with my Landed property:-

- 1. To apply, receive and modify sanctioned plan from Jemua Gram Panchayat and/or such other authority or authorities.
- 2. To work, manage, control and supervise the management of the entire project of said development on or over the land in question and to develop the same.
- 3. To manage and supervise the construction of multi storied building to be construct on my landed property (details of which has given in the schedule below). That will be constructed at the cost of the Developer i.e. JAI MAA TARA DEVELOPERS.
- 4. To sign and execute all papers, correspondence and all other deeds and assurances and documents of any kind whatsoever which I could have done for the completion of the said development work.
- 5. To represent me before the A.D.S.R. Durgapur and to execute present Agreement for Sale/Sale Deeds/lease Deeds and to execute all such Deeds of Conveyances for Selling Flats/Apartment/Parking Spaces etc. of which will be constructed over and above my landed Property mentioned in the schedule below, save & except allocation of Landowners, those Flats /parking space/commercial space/structure which are allotted in favour of Land Owners in the Development Agreement, which was duly registered before the A.D.S.R.O. Durgapur vide Regd. Deed No. I-230602672 for the year of 2023, CD Volume No.2306-2023, Pages from 46080 to 46109, dated 27/03/2023.
- 6. To accept and withdrawal on my behalf any compensation payable to me for acquisition of the said land by the Government or by any competent authority.
- 7. To appoint, engage on my behalf pleaders, advocates or solicitors whenever my said attorney shall think proper to do so and to discharge and / or terminate his or their appointment.
- 8. To compromise, compound or withdraw cases or be non-suited to refer to arbitration all disputes & differences.
- 9. To withdraw, and received documents or money from any court, office or opposite party, either in execution of decrees or otherwise and to do all the acts that may be necessary in connection with any such cases.

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- 10. To negotiate and receive from the intending purchaser or purchasers any earnest money and / or advance or advances and also the balance of purchase money, and to give good, valid receipt and discharge for the same.
- 11. To book the Flats/Apartments/Parking Spaces etc, directly to the prospective buyers and to collect the advances partly and/or in full consideration over the allocated portion of the Developer.
- 12. To make, sign and verify all documentation, applications or raise objection to appropriate authorities for all and any license, permission or consent etc. and in connection with the management and development of my schedule mentioned property.
- 13. If any legal proceedings are required to be taken in connection with the work of development and construction or if any legal action is taken against me in connection with the same project, to prosecute and defend such legal proceeding and for that purpose to sign, declare and file all pleadings, affidavits, applications etc. to engage advocate and to do all acts and things required to be done in that behalf.
- 14. To settle all disputes whatsoever arising out of the construction project on the schedule mentioned land.
- 15. To appear or engage on my behalf any pleader, Advocate before any office or authority of the Govt. or Court or Labour dept. or Land Revenue office or income Tax or any other act, to represent the matters regarding the proposed development & construction.
- 16. To sign declarations as may be required under section 269 of the income- tax Act, 1961 and application under section 230(A) of income- tax Act, 1961 and to appear before any tax authority on many behalf to do all the acts, deeds, matters and things necessary for obtaining certificates under the Income- Tax Act, 1961.
- 17. For all or any of the purposes of and power, authorities and discretion conferred by these presents to use and sign in my name or in which I may be in any way interested or to use and sign his/their name as my attorney(S) shall think fit without any reference or recourse to us.
- 18. To appear for & represent me in all courts, civil, criminal or revenue, including Labour, tribunals, Original, revisional, or appellate, in any Registration office, and to sign, execute, verify and file plaints, written statements and petitions and also to represent appeals in our Durgapur court and to accept services of all summonses notices and other processes of laws.

Pargi Afr 19. To sign, transfer forms documents and writing for transferring the property in the records of Government or Panchayat authorities and other public authorities and to do all other acts in connection therewith.

AND I/We do hereby agree to ratify all acts and things lawfully done by the said attorney by exercising power is given to her.

That by virtue of this power of attorney my said attorney shall not acquired any right, title and interest over and above the Schedule mentioned plot.

This Power of Attorney is revocable after handing over the Flats to the prospective

SCHEDULE

ABOVE REFERRED TO

ALL THAT piece and parcel of land situated in the District of Paschim Bardhhaman, at Mouza - Shankarpur, J.L No- 109, P.S.-New Township under the Jurisdiction of Jemua Gram Panchayat Area, Land measuring an area 3.48 Katha and equivalent to more or less 5.75 Decimal Baid Land, recorded under R.S. Plot No.29 corresponding to L.R. Plot No.71(Land Recorded Area3 Decimal) & L.R. Plot No.67(Land Recorded Area 3 Decimal) under R.S. Khatian No.281, previous Khatian No. 1999, new L.R. Khatian No. 2888 and proposed use for Residential Housing Complex.

Butted and bounded by:-ON THE NORTH:-R.S. Plot No. 30(P) ON THE SOUTH:-16 ft. wide Metal Road ON THE EAST:-R.S. Plot No.-29(P), Vinayak Residency ON THE WEST:-R.S. Plot No.-31(P), Land of Shuvajit Das

It is hereby declared that the full name, colour passport size photograph and finger prints of each finger of both hands of Executants / Attorney Holders is/are attested in additional pages in this deed being no. (1) (A) i.e. in total numbers of pages and

IN WITNESS WHERE OF the executants and the attorney set and subscribed their respective hands on this the day, month and year stated above before A.D.S.R. Durgapur in free and fare state of mind and health.

| WITNESSES: |
|-------------------|
| 1. Sourik Toy |
| So-Alox Roy |
| Plo- Janayah Bozy |
| fim - 713148, |

Fromal In Barnwal

Signature of Executant

JAI MAA TARA DEVELOPERS

Prabhelear kunen Theleur Partner JAI MAA TARA DEVELOPERS

JAI MAA TARA DEVELOPERS

Partir

Degrapus Peceliin B

Signature of Attorney

(Framed For Barner

Attested by the Executant

Drafted and Typed at my office & I have read over & Explained in Mother languages to all parties to this deed and all of them admitted that the same has been correctly written as per their instruction.

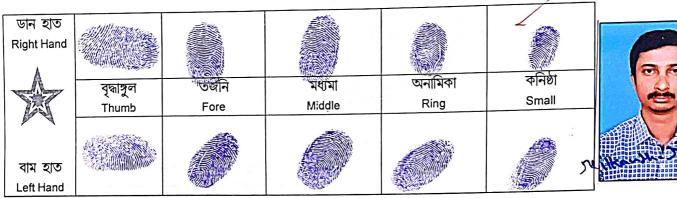
iranya maji Hiranya Maji

Advocate

En. No.F/363/128/2019



উপরের ছবি ও টিপ গুলি আমার দ্বারা প্রত্যায়িত হইল color passport size photograph, finger print & attested by me Kabhalan buman Molun



উপরের ছবি ও টিপ গুলি আমার দারা প্রত্যায়িত হইল color passport size photograph, finger print & atlested by me

| ডান হাত Right Hand | | | | | | |
|-----------------------------------|---|----------------|------------------|-----------------|------------------|------------|
| | বৃদ্ধাঙ্গুল Thumb | তর্জনি Fore | মধ্যমা Middle | অনামিকা Ring | কনিষ্ঠা Small | |
| | NAME OF THE PARTY | | | | Trava | Cap (Death |
| বাম হাত [ি] Left Hand | | | | AL THE | | , |

উপরের ছবি ও টিপ গুলি আমার দ্বারা প্রত্যায়িত হইল color passport size photograph, finger print & attested by me Charden Burnoul

| ডান হাত Right Hand | | | | | |
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| | বৃদ্ধাস্থল Thumb | তর্জনি Fore | মধ্যমা Middle | অনামিকা Ring | কনিষ্ঠা Small |
| বাম হাত Left Hand | | | | | Grown |

উপরের ছবি ও টিপ গুলি আমার দ্বারা প্রত্যায়িত হুইল color passport size photograph, finger print & attested by me Tromad Dr Barowel



Major Information of the Deed

| Deed No: | I-2306-03296/2023 | | | |
|----------------------------|--|--|--|--|
| Query No / Year | | Date of Registration 13/04/2023 | | |
| Query Date | 2306-8000880321/2023 | Office where deed is registered | | |
| | 04/04/2023 6:43:44 PM | A.D.S.R. DURGAPUR, District: Paschim Bardhaman | | |
| Applicant Name, Address | HIRANYA MAJI | | | |
| & Other Details | DURGAPUR COURT, Thana: Durgap | ur, District : Paschim Bardhaman, WEST BENGAL ocate | | |
| Transaction - | Mobile No.: 9735168110, Status :Adv | | | |
| [0138] Sale, Development I | Power of Attorney after Registered | Additional Transaction | | |
| | | 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - | | |
| Set Forth value | Carlotte and the Company of the Comp | | | |
| S & PO TROOTS | and the second of the second o | Market Value | | |
| Stampduty Paid(SD) | 777 Sec. 20 7257 Page Victor (1 Canalis Sec. 20 1 Canalis Sec. 20 | Rs. 15,50,340/- | | |
| Rs. 100/- (Article:48(g)) | | Registration Fee Paid | | |
| Pemarka | | Rs. 7/- (Article:E) | | |
| | Development Power of Attorney after F No/Year]:- 230602672/2023 | Registered Development Agreement of [Deed | | |

Land Details:

District: Paschim Bardhaman, P.S:- New Township, Gram Panchayat: JEMUA, Mouza: Sankarpur, Pin Code: 713206

| Sch No L1 | Plot Number RS-29 | Khatian Number | Proposed | Use ROR | Area of Land | SetForth | Market Value (In Rs.) | Other Details |
|-----------------|-------------------------|-------------------|----------|------------|--------------|----------|--------------------------|--|
| | | RS-281 | Bastu | Baid | 3.48 Katha | | 15,50,340/- | Width of Approach Road: 16 Ft., Adjacent to Metal Road, |
| | Grand | Total: | | | 5.742Dec | 0 /- | 15,50,340 /- | |

pal Details : Name, Address, Photo, Finger print and Signature Name Photo Finger Print Signature Mr PRAMOD KUMAR BARNWAL (Presentant) Son of SHANKAR PRASAD BARNWAL Executed by: Self, Date of Currer we formass Execution: 13/04/2023 , Admitted by: Self, Date of Admission: 13/04/2023 ,Place : Office

Village:- KAJORA GRAM, P.O:- KAJORA GRAM, P.S:-Andal, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713338 Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, PAN No.:: AOxxxxxx4J, Aadhaar No: 73xxxxxxxxx2525, Status:Individual, Executed by: Self, Date

13/04/2023

of Execution: 13/04/2023

, Admitted by: Self, Date of Admission: 13/04/2023 ,Place: Office

13/04/2023

Attorney Details:

| SI No | Name,Address,Photo,Finger print and Signature |
|----------|---|
| | JAI MAA TARA DEVELOPERS B.I. MORE, J.L. AVENUE,, City:- Durgapur, P.O:- DURGAPUR CRPF CAMP, P.S:-Durgapur, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713214, PAN No.:: AAxxxxxx8Q,Aadhaar No Not Provided by UIDAI, Status: Organization, Executed by: Representative |

Representative Details:

| 1 | Name | Photo | Finger Print | Signature |
|---|--|-------------------------------------|--|--|
| | Shri NILKANTHA MAHATTAM Son of NIRANJAN MAHATTAM Date of Execution - 13/04/2023, , Admitted by: Self, Date of Admission: 13/04/2023, Place of Admission of Execution: Office | | | mineron. mer sper |
| | | Apr 13 2023 2:24PM | LTI 13/04/2023 | 13/04/2023 |
| | Durganur Dietriet: Daschim Ra | ardhaman, West B of: India PAN N | y:- Durgapur, P. Bengal, India, Pll lo.:: AKxxxxxx4 <i>P</i> | O:- DURGAPUR CRPF CAMP, P.S N:- 713214, Sex: Male, By Caste: H A, Aadhaar No: 82xxxxxxxx8634 Sta ERS (as PARTNER) |

Shri CHANDAN BURNWAL Son of SUDAMA BURNWAL Date of Execution -13/04/2023, , Admitted by: self, Date of Admission: 13/04/2023, Place of Admission of Execution: Office



Apr 13 2023 2:24PM



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Finger Print Signature

LTI 13/04/2023 MANJU NIWAS, 11B, SAPTARSHI PARK, SHANKARPUR,, City:- Durgapur, P.O:- DURGAPUR, P.S:-New Township, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713206, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.:: AUxxxxxxx8G, Aadhaar No: 23xxxxxxxxx9575 Status : Representative, Representative of : JAI MAA TARA DEVELOPERS (as PARTNER)

| Name | Photo | Finger Print | Signature |
|--|------------------|--------------|------------------------|
| Shri PRABHAKAR KUMAR THAKUR Son of CHANDRA MADHAB THAKUR Date of Execution - 13/04/2023, , Admitted by: Self, Date of Admission: 13/04/2023, Place of Admission of Execution: Office | 600 | | Prakhalan Keman Moleen |
| | A 42 2022 2:25PM | I TI | 13/04/2023 |

KHOTTADIHI COLIYARY, BILAPAHARI, BAGDIHA,, City:- Asansol, P.O:- BILPAHARI, P.S:-Pandabeswar, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713378, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.:: Alxxxxxx1F, Aadhaar No: 25xxxxxxxx9798 Status: Representative, Representative of: JAI MAA TARA DEVELOPERS (as PARTNER)

13/04/2023

Cignature

Identifier Details:

| Name | Photo | Finger Print | Signature |
|---|------------|--------------|------------|
| Mr SOUVIK ROY Son of Mr ALOK ROY PANAGARH BAZAR, CANEL PAR, City:- Not Specified, P.O:- PANAGARH BAZAR, P.S:-Kanksa, District:-Paschim Bardhaman, West Bengal, India, PIN:- | | | S 2 |
| 713148 | 13/04/2023 | 13/04/2023 | 13/04/2023 |

Identifier Of Mr PRAMOD KUMAR BARNWAL, Shri NILKANTHA MAHATTAM, Shri CHANDAN BURNWAL, Shri PRABHAKAR KUMAR THAKUR

| Transfer of property for L1 | | | | | | |
|-----------------------------|-----------------|-----------------------------------|--|--|--|--|
| SI.No | From | To. with area (Name-Area) | | | | |
| | Mr PRAMOD KUMAR | JAI MAA TARA DEVELOPERS-5.742 Dec | | | | |
| | BARNWAL | | | | | |

Market Value (WB PUVI Fules of 2001) Centified that the market value of this property which is the subject matter of the deed has been assessed at the ference of the deed has been assessed at the ference of the deed has been assessed at the ference of the deed has been assessed at the ference of the deed has been assessed at the ference of the deed has been assessed at the ference of the deed has been assessed at the ference of the deed has been assessed at the ference of the deed has been assessed at the ference of the deed has been assessed at the ference of the deed has been assessed at the ference of the deed has been assessed at the ference of the deed has been assessed at the ference of the deed has been assessed at the ference of the deed has been assessed at the ference of the deed has been assessed at the ference of the deed has been assessed at the ference of the deed has been assessed at the ference of the deed has been assessed at the ference of the deed has been as t

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Bantanu Pal ADDITIONAL DISTRICT SUB-REGISTRAR OFFICE OF THE A.D.S.R. DURGAPUR

Paschim Bardhaman, West Bengal

On 13-04-2023

Certificate of Admissibility(Rule 43,W.B. Registration Rules 4962)

Admiteable under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 16, Adiole number (g) of Indian Stamp Act 1899.

Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)

Presented for registration at 13:59 hrs on 13-04-2023, at the Office of the A.D.S.R. DURGAPUR by Mr. PRAMOD KUMAR BARNWAL , Executant.

Admission of Execution (Under Section 58, W.B. Registration Rules, 1962)

Execution is admitted on 19/04/2023 by Mr PRAMOD KUMAR BARNWAL, Son of SHAHKAR PRASAD BARNWAL, P.O. KAJORA GRAM, Thana: Andal, , Clty/Town: DURGAPUR, Paschim Bardhaman, WEST BENGAL, India, Pin -713338, by caste Hindu, by Profession Business

Indellfled by Mr SOUVIK ROY, , , Son of Mr ALOK ROY, PANAGARH BAZAR, CANEL PAR, P.O. PANAGARH BAZAR, Thana: Kankea, , Paechim Bardhaman, WEST BENGAL, India, PIN - 713148, by caste Hindu, by profession

Admission of Execution (Under Section 58, W.B. Registration Rules, 1962) [Representative]

Execution is admitted on 13-04-2023 by Shri NILKANTHA MAHATTAM, PARTNER, JAI MAA TARA DEVELOPERS, B.I. MORE, J.L. AVENUE,, Clly:- Durgapur, P.O:- DURGAPUR CRPF CAMP, P.S:-Durgapur, District:-Paschim Bardhaman, Wost Bongal, India, PIN:- 713214

Indellfied by Mr SOUVIK ROY, , , Son of Mr ALOK ROY, PANAGARH BAZAR, CANEL PAR, P.O: PANAGARH BAZAR, Thana: Kanksa, , Paschim Bardhaman, WEST BENGAL, India, PIN - 713148, by caste Hindu, by profession

Execution is admitted on 13-04-2023 by Shri CHANDAN BURNWAL, PARTNER, JAI MAA TARA DEVELOPERS, B.I. MORE, J.L. AVENUE,, City:- Durgapur, P.O:- DURGAPUR CRPF CAMP, P.S:-Durgapur, District:-Paschim Bardhaman, Wost Bongal, Indla, PIN:- 713214

Indellfied by Mr SOUVIK ROY, , , Son of Mr ALOK ROY, PANAGARH BAZAR, CANEL PAR, P.O: PANAGARH BAZAR, Thana: Kanksa, , Paschim Bardhaman, WEST BENGAL, India, PIN - 713148, by caste Hindu, by profession

Execution is admitted on 13-04-2023 by Shri PRABHAKAR KUMAR THAKUR, PARTNER, JAI MAA TARA DEVELOPERS, B.I. MORE, J.L. AVENUE,, City:- Durgapur, P.O:- DURGAPUR CRPF CAMP, P.S:-Durgapur, District:-Paschim Bardhaman, West Bengal, Indla, PIN:- 713214

Indetified by Mr SOUVIK ROY, , , Son of Mr ALOK ROY, PANAGARH BAZAR, CANEL PAR, P.O: PANAGARH BAZAR, Thana: Kanksa, , Paschim Bardhaman, WEST BENGAL, India, PIN - 713148, by caste Hindu, by profession Advocate

Certified that required Registration Fees payable for this document is Rs 7.00/- (E = Rs 7.00/-) and Registration Fees paid by Cash Rs 7.00/-

of Stamp Duty

of Stamp Duty payable for this document is Rs. 50/- and Stamp Duty paid by Stamp Rs 100.00/cription of Stamp

Somnath Chatterjee

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Santanu Pal ADDITIONAL DISTRICT SUB-REGISTRAR OFFICE OF THE A.D.S.R. DURGAPUR Paschim Bardhaman, West Bengal

Certificate of Registration under section 60 and Rule 69.

Registered in Book - I

Volume number 2306-2023, Page from 56655 to 56668 being No 230603296 for the year 2023.



Digitally signed by SANTANU PAL Date: 2023.04.17 14:07:11 +05:30 Reason: Digital Signing of Deed.

Jantambel

(Santanu Pal) 2023/04/17 02:07:11 PM ADDITIONAL DISTRICT SUB-REGISTRAR OFFICE OF THE A.D.S.R. DURGAPUR West Bengal.

(This document is digitally signed.)